

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2015-16 - Budget Release Order for Rs. 3,25,00,000/- to INFRASTRUCTURE AND INVESTMENT DEPARTMENT Orders - Issued.

### FINANCE ( EBS-XI-TRB ) DEPARTMENT

G.O.Rt.No.: 1602

Dated: 04-05-2015

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.30, Finance (BG.I) Department, dt.31.03.2015
3. G.O.Ms.No.35, Finance (BG.I) Department, dt.02.04.2015
4. G.O.Ms.No.36, Finance (BG.I) Department, dt.02.04.2015

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### ORDER:

In pursuance of the orders issued in references read above, the INFRASTRUCTURE AND INVESTMENT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.3,25,00,000/- (Rupees Three Crores Twenty Five Lakhs) Plan from the BE provision 2015-16 for release of Rs. 3.25 Crores as 2nd quarter provision in relaxation of quarterly regulation towards meeting the expenditure under the following scheme.

(Rs. in Lakhs)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2015-16	Additional Amounts Sanctioned	Amounts Reapprao -priated	Total Provision in BE 2015-16	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> A.P. Aviation Corporation <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	3053-01-190-11-04-310-312	V	15,00.00	0	0	15,00.00	0	3,25.00	11,75.00
<b>Total</b>			<b>15,00.00</b>	<b>0</b>	<b>0</b>	<b>15,00.00</b>	<b>0</b>	<b>3,25.00</b>	<b>11,75.00</b>

The (INFRASTRUCTURE AND INVESTMENT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Hema Munivenkatappa**  
Special Secretary to Government

**To**

**INFRASTRUCTURE AND INVESTMENT DEPARTMENT**

**INFRASTRUCTURE AND INVESTMENT DEPARTMENT**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**